

THE BLACK PANTHER

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THE BLACK PANTHER PARTY

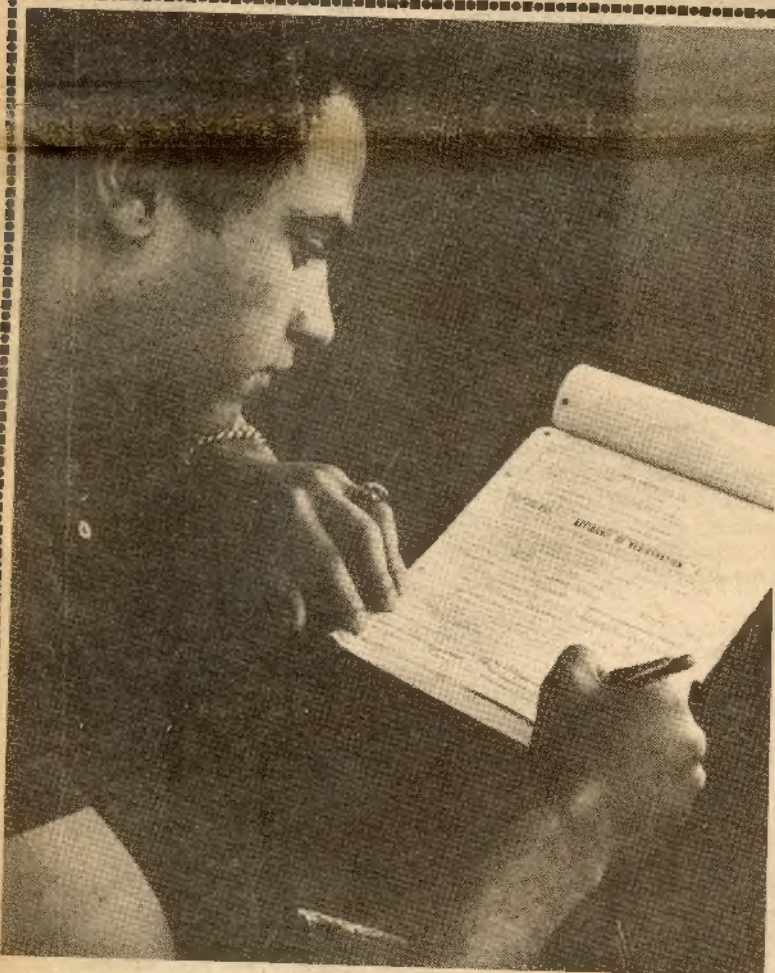
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REGISTER TO VOTE VOTE FOR SHIRLEY CHISHOLM

ALSO • SUPPLEMENT INSIDE (PAGES A, B, C, D): "A PROGRAM FOR SURVIVAL"



HUEY P. NEWTON, SERVANT OF THE PEOPLE
FOUNDER, CHIEF THEORETICIAN AND LEADER
OF THE BLACK PANTHER PARTY

UNBOUGHT



UNBOSSSED

REGISTER TO VOTE VOTE FOR SHIRLEY CHISHOLM

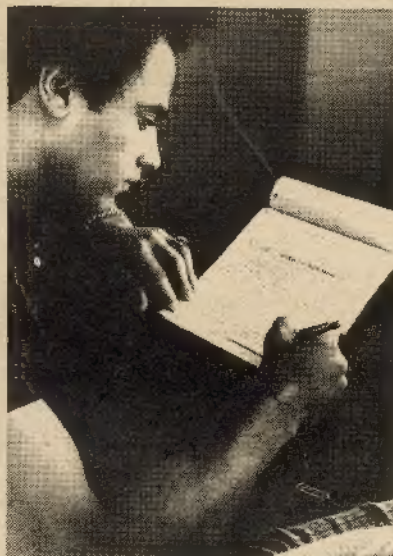
When Sister Shirley Chisholm announced her candidacy for the presidency of the United States, many people did not really take it seriously. It was absurd, they figured, that a Black woman would even consider running for the highest elected office in this country. The masses of Black and poor people weren't and aren't laughing. She represents our struggle against the injustices that permeate this society. This is why the Black Panther Party is endorsing her for the presidency. We believe that she is the only presidential candidate who is truly concerned with the people's needs and interests, with the people's survival. In fact, we say that a vote for Shirley Chisholm is a vote for Survival.

In order that the usually unheard voice of the masses of Black and poor people can be heard, we must vote for the people's candidate. In order to vote, we've got to get registered. As we've mentioned before, Brother Malcolm X once put it this way: "What you can do is get registered so that you have power - political potential. When you register your political potential, that means your gun is loaded. But just because your gun is loaded, you don't have to shoot until you see a target that's beneficial to you."

The following information was submitted to us by Sister Joyce Lee, a college student in Oakland, California. Although most of the information given here applies to the Oakland - San Francisco Bay Area (California), we believe that it can be easily applied to other local elections and the National Election procedures in local areas. We believe this detailed information will enable people to know exactly how to REGISTER TO VOTE FOR SURVIVAL:

There have been some questions on registering to vote and voting, just what party to affiliate with, etc. Quite a few people, and even some voter registrars, don't know all they should about registering to vote and voting.

This article will try to fill in answers to some of the questions that some may have on the procedures of registering to vote and voting. Many people feel that there is no need to register and vote, but there is definitely a need. Everyone should reg-



HUEY P. NEWTON, SERVANT OF THE PEOPLE, REGISTERS TO VOTE FOR SURVIVAL.

ister and vote for survival. As a registered voter, you are eligible to become a juror. When a brother or sister goes on trial, he or she can have a chance to be tried by a jury of peers. That is one way you can vote for survival. Another way is to vote for FREE health care, food, etc. There is a definite need for every eligible person to register to vote, and to vote. It is too late to register and vote in the primary elections (in California), but it's not too late to vote for survival in the November election. However, you will not be able to register or vote for the November election until the primary elections are over (in the Bay area, after June 6th).

Here are some details that can help you when registering and voting.

ELIGIBILITY FOR REGISTERING

A person does not have to be able to read and write.

1. Age:

You must be 18 years or older, or you must be 18 years old by the day of the election.

2. Citizenship:

You must be a citizen of the United States, or be a citizen by the day of the election.

3. Residence: (In California, this law was recently changed, by a California Supreme Court decision on May 4, 1972)

A resident of the voting precinct for 30 days. This requirement must be met by the day of the election.

4. Felony:

Only certain felonies ("serious crimes") disqualify a person from voting, such as, if a person has been convicted of

- a. embezzlement or
- b. the misappropriation of any public money

REGISTERING

1. A person should always re-register to vote if he/she has had a change in name, address, county/state, occupation or party.

2. When a registrar asks for your birthdate, it is only necessary for you to give the month and day.

3. When a registrar asks with what party you want to be affiliated, and you are not sure, he/she must give you information about the "official" parties. That is all he/she is allowed to say. If after you obtain the information on the parties and you do not wish to be affiliated with any of them, you can "Decline to State". Should you change your mind at any time, you can have your party affiliation declared any time before registration for that election closes.

4. You should always sign your name in the same way you gave it to the registrar.

5. Do not forget your copy of your registration.

PARTIES

In California, for example, there are, officially, four parties recognized:

- 1. American Independent Party (AIP)
- 2. Democratic Party (D)
- 3. Peace and Freedom Party (P/F)
- 4. Republican Party (R)

Here is a little information about
CONTINUED ON PAGE 6



White radicals have played a major role in bringing mass awareness and denunciation of U.S. aggression in Vietnam. They cannot all be lumped together as "bourgeois pseudo-revolutionaries."

THE REAL WHITE REVOLUTIONARIES ARE STEPPING FORWARD

The Black Panther Intercommunal News Service is a people's paper. When we say this we mean that the newspaper tries to put out information to the people, particularly to Black and poor people, which will help us in our struggle for complete liberation: news about our lives, which the power structure's media ignore; articles which expose the true nature of this decadent society; the truth about situations the established press has twisted to the benefit of the U.S. ruling circle and government. More than that, this newspaper tries to express the ideas, opinions, and thoughts of the people, through the use of articles written by the people.

In essence, the Black Panther Intercommunal News Service is an open forum, not just expressing the ideology of the Black Panther Party, but the varying opinions which exist in our Black and poor communities. If we were to print everything only our Party believes, the paper would have only one dimension, would express one basic thought. Through articles

submitted by many different people, the newspaper allows for a broad spectrum of opinions. In fact, even though the Black Panther Party itself may not agree with all or part of an article, if it expresses a particular view that might be of interest to the People, we will print it.

Unlike the usual run-of-the-mill newspapers and media, the Black Panther Intercommunal News Service feels many different opinions are worthy of printing and need to be read, so that people can have enough information on which to base other opinions. It is through the use of articles written by many different people, that this open forum idea can be really implemented. Very often, the Black Panther Intercommunal News Service has printed articles which in fact express a view to which the Black Panther Party itself does not adhere. Without explaining away or apologizing for such, we will print the writer's information, as is, as it is sent to us. This moves the paper away from becoming one big editorial and keeps

the reader from being bogged down in "Panther rhetoric".

We will continue this policy, as often as possible, and encourage everyone who wishes to submit an article that might be of interest to our people to do so.

To elaborate further on this point, an article was printed in the April 22nd (1972) issue of our paper, which, although it seemed to support, in general, the ideology and philosophy of the Black Panther Party, in fact, was not representative of the Black Panther Party's views. Because our paper is an open forum, we take the privilege to not only print a variety of material, but to criticize that material.

It is with these thoughts that we wish to expose the reactionary line, covered by revolutionary phrases, expressed in the article mentioned above, "Revolution and the White 'Left' in

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"... IN ORDER TO GET RID OF THE GUN."

VIETNAMESE SUCCESSFUL OFFENSIVE DRIVING U.S. WARMONGERS FROM VIETNAM

Just as the Black and all oppressed communities of America are controlled by a small group of racist exploiters, from the outside, so is occupied South Vietnam controlled by this same group of world bandits. Just as Black and poor people are determined to end the fascist occupation and exploitation of their communities inside the United States, so are the Vietnamese people determined to rid their country of the last vestiges of Western Imperialism.

The struggle of the Vietnamese people is the same struggle Black and oppressed people are waging. We have the same enemy, the reactionary U.S. Government.

Richard Nixon, and his racist administration, has futilely tried to convince the world that North Vietnam is against peace. He has attempted to dupe poor people here in America into believing that Hanoi --- instead of the U.S. Government --- is the number one enemy of all mankind.

It is not the Vietnamese people that are occupying the Black and other oppressed communities of this country, but the vicious, reactionary, over-armed, police forces of the U.S. ruling class. It is not the Vietnamese people who are responsible for acts of genocide against entire races of people in America, and they are not to blame for our inadequate housing, lack of medical care, and unemployment. In fact, U.S. aggression in Vietnam has created these very same reactionary conditions in the occupied part of that country.

The American Government's intrusion into the internal affairs of Vietnam has given the U.S. the opportunity to send thousands of oppressed people off to their deaths. The pigs have made no mistake when they send Black and other minority victims to Vietnam far out of proportion to their percentage of the entire American

population.

Before the United States Government attacked the people of Vietnam, the North Vietnamese Army had successfully waged an armed struggle against colonial domination, having driven the French imperialists army out of the country, in the decisive battle of Diem Bien Phu. Because of this victory, in 1954, the United Nations quickly negotiated a settlement in what came to be called the Geneva Convention. At this Convention, it was agreed by everyone, including the United States, that Vietnam was to be free of all foreign intervention and the Vietnamese people were to hold free democratic elections, for the purpose of deciding whom they unanimously wanted to lead their country.

Soon after the Geneva Convention, it was discovered that over 80% of the Vietnamese people in the South wanted Comrade Ho Chi Minh, President of the Democratic Republic of Vietnam (North Vietnam), to lead their country.

The United States, having taken notice of the will of the Vietnamese people, immediately began a reactionary program of subversion against Vietnam, producing Vietnamese lackeys for the U.S. ruling class to "run" for governmental offices, rigging elections, executing coups, and enforcing all these fascist actions with pig guns.

It was nothing new, for they have done the same thing in other places across the globe, even in the United States itself. Because of this oppressive situation, the Vietnam liberation forces had to once again pick up the gun to defend their right to exist and survive as a free people.

As in all struggles for liberation, the people will suffer many set-backs as their forward thrust leads them closer to freedom; but eventually, the people will gain more and more



This is just a prelude of what is to come!

victories until complete liberation is won. This is the ongoing process of revolution and its truth certainly applies to the courageous Vietnamese people, as well as Black people and all poor and oppressed people suffering within the United States.

Recent events are now clearly demonstrating exactly who is winning the war in Vietnam. The fascist Government of America is rapidly learning that it cannot destroy the desire of the world's people to be truly free.

Not too long ago, in an all out effort to destroy North Vietnam's determination to re-unite the country, Nixon ordered the U.S. Air Force to heavily increase its bombing raids inside North Vietnam. Rather than crushing the will of the Vietnamese people, the U.S. fascist bombings had the opposite effect, of strengthening their resolve to fight until the pigs admitted defeat.

The full price of the Nixon administration's refusal to allow the people of Vietnam the right to determine their own destiny is now being realized with the increasing victories of the North Vietnamese Army.

Although, at first, Nixon and his henchmen have tried to deny it, the facts are so evident that even the pig press cannot conceal it from us. The Liberation Army of Vietnam has begun its Tet Offensive, and it has so far been an embarrassment and serious set-back for the capitalists here. When the Vietnamese people score victories, then it is definitely a victory for Black and oppressed people in America. The revolutionary Vietnam freedom fighters have, in the past few weeks, liberated large sections of the northern part of South Vietnam, and this is just a prelude of what is to come.

In fact, nowhere can Nixon's "Viet-
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VOTE FOR THE PEOPLE'S HONOR !

SAN FRANCISCO PEOPLE'S LAWYER RUNS FOR JUDGE AGAINST
SOLEDAD BROTHERS' TRIAL JUDGE.

Like the percentage of Black men dying in Viet Nam, and like the percentage of Black youth being brutalized and murdered on the streets of this country's cities, the percentage of Black people that populate U.S. prisons is proportionately higher than that of white people. The recent, nationally publicized, political trials (railroadings) of Black and other oppressed people have served to publicly unveil the many outrageous injustices and corrupt practices running rampant through America's judicial system. For instance, while 38% of Alameda County (California) is Black, Comrade David Hilliard, Chief of Staff of the Black Panther Party was tried, convicted and sentenced by an all white jury, prosecutor and judge in Alameda County in June, 1971. Also, at the time of his assassination, Comrade George Jackson, Field Marshal of the Black Panther Party, was suffering, during court proceedings, the dehumanizing practices of the State, chained and shackled, while the State was attempting to substantiate false murder charges against him. Presently, in San Jose, California, the State is unwinding prefabricated web of lies against Sister Angela Davis. No one can forget the rail-



A vote for FRANK MC TERNAN is a vote for progressive judicial change.

roadings of the Servant of the People, Huey P. Newton, Founder, Chief Theoretician and Leader of the Black Panther Party, or of Bobby Seale, Co-founder, Chief Organizer and Chairman of the Black Panther Party, and Ericka Huggins.

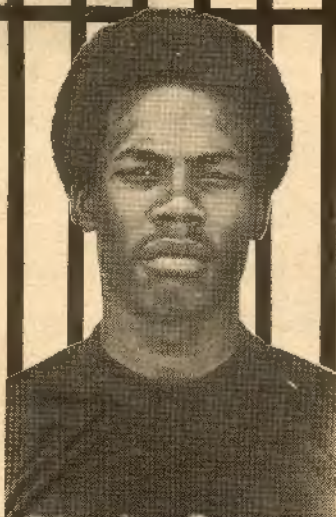
These trials and the thousands like them attest to the ever-increasing need for the people to control those institutions that affect the well-being of the community. On June 6, 1972, when California's registered voters will go to the polls to vote in the California Presidential primary, the residents of the City and County of

San Francisco will also vote for other State and County Propositions and offices, including 6 judgeships.

Francis (Frank) McTernan, a practicing lawyer in San Francisco for the last 31 years and a partner in the firm of Garry, Dreyfus, McTernan and Brotsky, is campaigning for one of the judgeships, to be judge of Superior Court, Department 10. Frank McTernan, in summarizing his own career as an attorney, has said, "All during my practice ... my legal interests have been along the lines of criminal law, labor law, personal injury law and other fields where it is usually the impoverished or the minority person who needs a friend in court."

The Black Panther Party believes that Frank McTernan has been a friend in court, representing San Francisco's Black and poor people. We believe that if Frank McTernan is elected judge of Superior Court, Department 10, he will be able to effect much-needed changes in the San Francisco County judiciary.

In the following interview, Mr. CONTINUED ON PAGE 10



"To ROMAINE 'CHIP' FITZGERALD, Death Row, San Quentin, charged with murder in Los Angeles, California, defended by a court-appointed attorney, found guilty during a trial which lasted five days (including jury selection), and sentenced to die in the gas chamber.

HERE ARE TRIAL TRANSCRIPTS IN BOOK FORM OF BLACK PANTHER PARTY TRIALS THAT MADE HEADLINES IN THE ESTABLISHMENT PRESS. "... THE VIOLENCE THEY REVEAL IS LEGALIZED VIOLENCE - A RACISM THAT FUNCTIONS WITHIN THE AMERICAN SYSTEM OF JUSTICE." THE BOOK...

WHITE JUSTICE

(EDITED BY SARA BLACKBURN-
FORWARD BY HAYWOOD BURNS)

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REGISTER TO VOTE VOTE FOR SHIRLEY CHISHOLM

CONTINUED FROM PAGE 2

each party:

THE AMERICAN INDEPENDENT PARTY

Is an extremely right-wing, racist and conservative movement. It supports the doctrine of states' rights, segregation of the races and law and order.

THE PEACE AND FREEDOM PARTY

Emerges in 1968 out of a coalition of far left groups and several revolutionary groups. The Peace and Freedom party issued a platform calling for a radical economic program, freedom for Blacks and peace in Vietnam.

THE DEMOCRATIC PARTY AND THE REPUBLICAN PARTY

Are the oldest of the parties. It is difficult to distinguish the difference in their political aims, for, in fact, there is little. In general, the Democratic Party has fooled the people into believing it represents the aims of the people, and Republican Party represents the interests of the rich businessmen. Far from true, both these Parties have shown they represent the interests of American big business, while forfeiting the interests of the average working person and poor person.

ELECTIONS

NON-PARTISAN BALLOT AT THE PRIMARY:

Every registered voter may vote on the non-partisan ballot at primary election time. Voters whose registration does not state a party affiliation will receive a ballot which contains ONLY ballot issues and the names of candidates for non-partisan office. Voters whose registration indicates a party affiliation are given a ballot for that party. This ballot includes the non-partisan candidates and issues.

PURPOSE OF A PRIMARY:

The California Primary is a nominating election. Theoretically, each party nominates its own candidates. Choosing a political party entitles you to help select that party's candidates. In a primary election, you may only vote for the candidates of the party for which you are registered.

PURPOSE OF A GENERAL:

The General Election is to elect the candidates who were nominated in the Primary. In the General Election, you do not have to vote for the party for which you are registered, nor do you have to vote for its candidates.

PRIMARY ELECTION:

If you choose not to join a political party, you may vote ONLY for non-partisan offices, such as judges, city and county officers and ballot measures. You may NOT vote for partisan candidates, such as president, vice-president, members of congress, or for state officers.

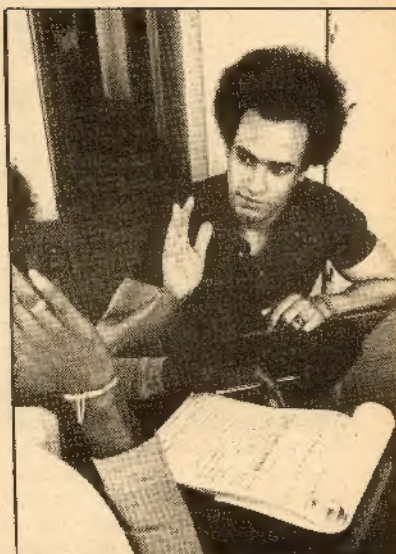
GENERAL ELECTION:

In a General Election, the names of all candidates for all offices are listed, and the voter may vote for any party's candidates.

VOTING

SAMPLE BALLOT:

Every registered voter should receive a sample ballot in the mail. The address of your precinct polling place will be included. Sample ballots ARE NOT FORWARDED. That is, if you move and notify only the post office of your new address, you will not receive a sample ballot at the new address. If you do not receive a sample ballot in the mail, any of several things may have occurred: Your registration was not processed; or, you may have been taken off the voting list for not voting in the last General Election (If you do not vote



"What you can do is get registered so that you have power - political potential." (MALCOLM X)

in a general election - the national elections which occur every 2 years - you must re-register to vote, for your registration has been automatically cancelled.)

ABSENTEE BALLOT:

If you are going to be away from your home on election day, you may ask for an absentee ballot by writing to the County Election Department. Give the reason for your asking, your address, and the address to which the absentee ballot is to be sent. Be sure to sign your name the same way as when you registered.

You have up until seven days before an election to ask for an absentee ballot. Voted ballots must be received by 5 p.m., the day before the election.

ELECTION CALENDAR (For California, Check your own state for local dates):

PRIMARY ELECTION: June 6th, 1972

Last day to register: April 13, 1972

Last day for absentee ballot: May 30, 1972

GENERAL ELECTION: November 7th, 1972

Last day to register: September 14, 1972

Last day for absentee ballot: November 1, 1972

Most local elections are held in the month of April.

Special elections may be called at any time.

ALL POWER TO THE PEOPLE!

AFRICAN LIBERATION DAY MAY 27, 1972



FREEDOM FIGHTERS IN MOZAMBIQUE

**SUPPORT THE
LIBERATION
STRUGGLES
IN AFRICA**

**SAN FRANCISCO
RAYMOND KIMBELL PARK
GEARY AT STEINER
RALLY BEGINS AT 2:00P.M.**

**WASHINGTON D.C.
SYLVAN THEATRE
MONUMENT GROUNDS
RALLY BEGINS AT 4:00P.M.**

THE REAL WHITE REVOLUTIONARIES ARE STEPPING FORWARD

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America", written by Robert Seier.

Mr. Seier's article criticized the young white radical movement in America with very cutting words, absolutely denouncing the sincere efforts of young whites across America to forfeit a racist heritage and join with the masses of Black and other poor people of color in struggling for revolutionary change. He must first be criticized for the absolute nature of his criticism and the individual egotism to think that as a young white himself, he himself, however, could be exempted from such self-imposed labels.

He denounces the white left as a middle-class movement, using a few isolated examples, which he has exaggerated to fit the need of his ill-taken point. For example, he says that the white left denounces revolutionary leaders, such as Chairman Mao Tse-tung and President Fidel Castro, as being similar to "Nixon and his ilk", while failing to point out the revolutionary, progressive work of such

predominately white organizations as the Southern Conference Educational Fund (based in Kentucky) or Rising Up Angry (in Chicago, Illinois). Both these organizations, for example, work in poor white communities, minimizing the racism driven into the poor white mind by the rich white capitalist and serving the people's basic needs. Was Mr. Seier referring to these people as "white bourgeois pseudo-revolutionaries"? These organizations work with the coal miners, the potato farmers, the welfare families, hardly to be called part of the bourgeoisie. Perhaps Mr. Seier does not know his own people.

Mr. Seier allowed for no positive side to the overall white movement in America, for while denouncing the white left, he fails to realize that, primarily, these very same young, white radicals have played a major role in bringing mass awareness and denunciation of the U.S. aggressive war in Vietnam. The Vietnamese people would certainly not agree with his position, for they cherish the people who are using their talent and time to support their just struggle.

The Vietnamese are not so involved in ego as to not recognize friends, and to be able to distinguish enemies.

In addition to all of this, Mr. Seier, in essence, makes enemies of friends. Certainly criticism can be levelled at the so-called white "left", but such a movement on the part of the sons and daughters of the big money men, the government officials, must be viewed, over-all, as a positive and progressive step in uniting the masses of American people around revolutionary change. Certainly the thousands of young whites who've been brutally beaten on college campuses by racist pigs who detest their support of people's struggles; certainly those who have walked and marched long hours, days to demonstrate against injustice; certainly the four students murdered at Kent State cannot all be lumped together as part of what Seier calls a "neo-fascist" culture.

Finally, Mr. Seier should be aware that there is an organization of white people, which works specifically with the Black Panther Party, but in the poor white community, implementing people's survival programs under the direction of the Vanguard Party. This organization, the Intercommunal Survival Committee to Combat Fascism, is engaged in many activities which serve the needs and desires of the poor white community. They serve daily their communities with free breakfast programs; they have given away thousands upon thousands of bags of groceries, free to their people, as well as free articles of clothing, free Sickle Cell Anemia tests, etc., etc.

We thank Mr. Seier for sending us the article, but we criticize his incorrect views and his obvious lack of understanding of the correct way of handling a revolution.

ALL POWER TO THE PEOPLE



Thousands of white college students have been brutally beaten on campuses across this country by racist pigs; while organizations are participating in survival programs, giving away, free to their people, food, clothing, etc. These people can hardly be called "neo-fascist cultists".



On March 29, 1972, the largest gathering, since the time of Malcolm X and Martin Luther King, of Black and poor people came together in Oakland, California, to participate in the Black Panther Party's Black Community Survival Conference. A Platform and Program came from this concrete example set by the People.

A PROGRAM FOR SURVIVAL

THEORY AND PRACTICE

When the Black Panther Party was founded in 1966, by Huey P. Newton and Bobby Seale, a program and platform was put forward expressing the basic goals and beliefs of the Black Panther Party (then, the Black Panther Party for Self Defense). It was not, however, a program and platform by the Black Panther Party, for its ideas expressed the basic desires of Black people, in general. These are not empty words, for the founders of the Black Panther Party investigated and questioned Black people about our most pressing needs and our most burning desires. The words of the people were set to paper and became the basis for action by the Black Panther Party itself, in an attempt to unify and organize Black people for a successful thrust toward liberation.

Because nothing remains the same always, the Black Panther Party has taken note that the masses of Black and oppressed people have begun to stress the need for survival in the face of a reactionary system of government which would destroy the governed themselves, the people, in order to remain in power. With this in mind, our Party has begun many programs designed to satisfy the basic survival needs of the people. From the massive drive to expose and research the genocidal disease Sickle Cell Anemia to providing

free food, clothing and other basic needs, the Black Panther Party has attempted to satisfy these existing needs and desires of the people, still maintaining the concept of complete liberation for the oppressed masses.

On March 29, 1972, the largest gathering, since the time of Malcolm X and Martin Luther King, of Black and poor people came together in Oakland, California to participate in the Black Panther Party's Black Community Survival Conference. Nowhere could the point have been clearer that the masses of our people are uniting around survival, programs for survival. No words could make that expression more indelible. As a result of this, the Black Panther Party membership discussed the 1966 Platform and Program, saw that only a few changes were necessary, to express the people's present needs, goals, dreams and desires, and ratified that program, based on the concrete example of March 29, 1972.

We present this 10 Point Platform and Program, not arrogantly proposing to speak for the people, but in the firm belief that the ideas it expresses represents the true interests of the masses of Black and oppressed people inside the United States of America.

BLACK PANTHER PARTY PROGRAM MARCH 29, 1972 PLATFORM

WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If you do not have knowledge of yourself and your position in the society and the world, then you will have little chance to know anything else.

6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.

We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.

We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor people

WHAT WE BELIEVE

inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces, and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

8. WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.

We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that if the U.S. government or its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary against their aggressors.

9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.

We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women imprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

CONTINUING THE

BLACK COMMUNITY SURVIVAL CONFERENCE

IN COMMEMORATION OF
DAVID HILLIARD
THE CHIEF OF STAFF OF
THE BLACK PANTHER PARTY,
ON HIS BIRTHDAY



DAVID HILLIARD with his family
before being railroaded to prison.

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Provides Black and other oppressed children with a scientific method of thinking and analyzing things, basic skills for living in the society and a concrete alternative to established learning institutions.

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Provides children a free, hot breakfast every school morning.

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Provides free transportation to prisons for families and friends of incarcerated men and women.

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Provides free legal assistance to those involved in legal problems, as well as legal aid classes.

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Provides new, stylish and quality clothing free to the people.

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Provides free shoes to the people made at the David Hilliard Free Shoe factory and elsewhere.

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Provides free food to Black and other oppressed people.



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Provides free medical treatment and preventative medical care for the people.

LIBERATION SCHOOLS

Provides free educational facilities and materials to Black and other oppressed children to promote a correct view of their role in the society.

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Provides news and information about the Black and other oppressed communities throughout the U.S. and the world.

THE SICKLE CELL ANEMIA RESEARCH FOUNDATION

Instituted to test and establish a cure for Sickle Cell Anemia, to create better educational programs around Sickle Cell Anemia and maintain an advisory committee of doctors already researching Sickle Cell Anemia.

PEOPLE'S FREE AMBULANCE SERVICE

(Being Implemented)

Provides free, 24-hour speedy transportation to people in need of emergency medical care.

FREE PLUMBING AND MAINTENANCE PROGRAM

(Being Implemented)

Provides free plumbing and repair services to improve people's housing conditions.

PEOPLE'S FREE DENTAL PROGRAM:

(Being Implemented)

Provides free dental check-ups and treatment for the people, as well as an educational program for dental hygiene and preventative dental care.

PEOPLE'S FREE OPTOMETRY PROGRAM:

(Being Implemented)

Provides free eye examinations, treatment and eye correctional equipment (glasses, etc.) for the people.

PEOPLE'S FREE COMMUNITY EMPLOYMENT PROGRAM:

(Being Implemented)

Provides free job-finding services to poor and oppressed people, who cannot find work.

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Provides decent housing, cooperatively owned and managed by the resident families.

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Provides free, decent furniture to improve our living standards.

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(Being Implemented)

Provides new sheets, towels, blankets, etc. free to the people, to make daily living more healthy and comfortable.

"... IN ORDER TO GET RID OF THE GUN."

VIETNAMESE SUCCESSFUL OFFENSIVE DRIVING U.S. WARMONGERS FROM VIETNAM

CONTINUED FROM PAGE 4

namization" of the war (having the South Vietnam lackey troops do what American troops have begun to refuse to do) be shown to be the failure it is than in the South Vietnamese puppet troops of the U.S.-backed pig President

Nguyen Van Thieu. The Tet Offensive has completely demoralized them. They have repeatedly offered no resistance to North Vietnam's military onslaught, and they have exhibited widespread inefficiency, incompetence, and cowardice, coupled with massive desertions.

In conjunction with the Tet Offensive, hundreds of thousands of progressive and revolutionary people inside the United States have begun a "spring offensive" of mass rallies and demonstrations protesting the Vietnam war. They understand that their survival depends on the survival of Vietnam.

In a last ditch move to save his reactionary Saigon-based regime from eventual defeat, Nixon's man, President Thieu, has ordered his police to shoot anyone engaging in "public disturbances" during the North Vietnamese Offensive. Thieu stated that his order was aimed at "preventing enemy terrorism and maintaining public order". Black and poor people, who are very familiar with such fascist pronouncements, can easily see that Thieu's order is really aimed at the Vietnamese people, who have voiced extreme opposition to his reactionary U.S. supported government.

The "public disturbances" are really perpetrated by Thieu's own troops, who are terrorizing the South Vietnamese civilian population with acts of murder, rape, and wholesale looting and burning of the people's property. In disgust, thousands of Thieu's troops have sought out and joined the Liberation Army, realizing that the real enemy has always been the United States Government and its lackeys.

The entire people of Vietnam have consistently worked towards peace and unity for their country. They did not ask for American troops, bombings, Kennedy, Johnson, or Nixon. They have offered many solutions, such as the 7 Point Peace Plan, so that the war could be ended, and fascist dog Richard Nixon responded by recently completely calling off the Paris Peace Talks.

It is the United States government that is the warmonger, and not the Vietnamese people.

Black and poor people in the United States stand in unity with the people of Vietnam, for we are all victims of the American system. We have all been and still are being exploited by the U.S. ruling class. The Vietnamese people, our friends and allies, are struggling as we are against the most vicious monster in the history of mankind and the oppressed will win this struggle.

As Vietnam has shown us, along with Cuba, Korea, China, and other liberated communities, the battlefield is as good a place as any to secure this victory.

ALL POWER TO THE PEOPLE

"SHADES OF BLACK" ORBIT TO "SHAFT"



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Let this be his epitaph.

Blood in My Eye



RANDOM HOUSE

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George Jackson

(author of *Soledad Brother*)



This angry, passionate, eloquent book—which takes up where *Soledad Brother* left off—was completed only days before George Jackson was shot to death at San Quentin prison during an alleged escape attempt last August.

George Jackson spent the last eleven years of his life behind prison walls, seven of them in solitary confinement. During that time he developed a radical world view, a deep understanding of politics and history in relation to social change, as well as a remarkable voice as a writer. *Blood in My Eye* speaks out to the poor, the black, the jailed, the disenfranchised throughout the world. Born of a spirit that refused to be crushed, yet filled with a prophetic sense of his own impending doom, this powerful book from prison presents George Jackson's burning vision of the world that could be—a world reshaped by "total revolutionary war."

George Jackson lived and died for the revolution. *Blood in My Eye* explains why.

VOTE FOR THE PEOPLE'S HONOR !

SAN FRANCISCO PEOPLE'S LAWYER RUNS FOR JUDGE AGAINST SOLEDAD BROTHERS' TRIAL JUDGE.

CONTINUED FROM PAGE 5

McTernan talks about why it is important to have judges who understand and have concern for the masses of people they are elected to represent:

Q: Mr. McTernan, could you give us a description of the exact election procedure, where you will be concerned, so that the people who are going to be able to vote will be familiar with the machinery that's set up for voting on the 6th of June of this year.

A: Yes, I'd be happy to. This June's primary ballot is going to be one of the most complicated in the history of San Francisco. It's so long that they're going to have two voting machines in each polling place. That means that the number of polling places will be cut down and the number of people voting at each polling place will be doubled. Therefore, it is very important that you get to the polls with plenty of time, and in time to have sufficient time to vote through two voting machines.

Now, as I understand it, from the registrar of voters, there will be, on one machine, all presidential primary candidates, Senator McGovern, Congresswoman Chisholm, and the other contenders for the Democratic Presidential Nomination, for example. Then, we have in the city and county of San Francisco several ballot propositions, and there are several ballot propositions, running statewide; and all this will be next on the ballot as I understand it. Below that will be the judges.

There are 6 contested judgeships for San Francisco. So, that, in itself, is going to be a complicated ballot; and those who want to vote for a judge have to be patient and make sure that they can stay with it long enough to get to the very bottom of the first, at least, the first voting machine... to vote for judge. In the second voting machine will be the candidates for school board and the community college district which are equally important elections, because the quality and nature of our schools in San Francisco will be determined

by the persons elected to those positions.

Q: Most people in the San Francisco Bay Area know the name Frank McTernan, first of all, in association with Charles Garry, and also, as an individual fighter for justice and for the poor and Black and minority peoples struggling to receive justice in America. Could you tell us how long you've been practicing law and some of the cases that you've handled, so people can know, in fact, about the progressive work you've been doing.

A: Yes, I was admitted to the California Bar in 1941, and aside from 4 years in the service during World War II, I have been continuously practicing law in this city and county. During that time, I've practiced, tried cases and litigated cases in every court in the state of California from the lowest justice court to the Supreme Court of the State. During the course of that 31 years at the bar, I have made it a practice to represent not

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the money's interest, but the people who fight the money's interests. Those are the kinds of people who are the economically depressed, racially persecuted and those in society who are being repressed and exploited by the establishment. I have studiously avoided representing the establishment, and studiously attempted to represent those who are fighting against the establishment whether it be in the criminal field or in the civil field. In the criminal field, of course, my cases that involve Black people and other racial minorities, go back to the very earliest time I was a lawyer in California.

I might say that the first, not necessarily the first, but one of the more publicized cases that I've tried, was for those who were arrested for sitting-in at the Sheraton House Hotel in 1964, fighting for equality of hiring in the hotel there. Then one of my clients was an activist, a Black man, named Bill Bradley. (I haven't heard much of Bill, recently, but I know that at that time, he was an active fighter for the cause of the Black man). I recall very vividly back in 1967, when Huey was first arrested and charged... I think he was still in the hospital from the wounds he received at the gun of a police officer, when we held our firm conference and decided that we would take on the representation of Huey P. Newton. Since that time, our legal battles involving Huey and other leaders of the Black Panther Party have been perhaps too numerous to mention. I personally have participated in almost all of these cases more in the background than my partner, Charlie Garry, who has done most of the court work.

I remember when Charles was sick 3 years ago, when they were trying to try Bobby in Chicago and in Connecticut at the same time. I represented Bobby at that time and handled the cases. I recall they kept him in jail those long months, in the county jail in San Francisco. I was his one contact to the outside world and visited him almost daily. I remember going to Chicago on behalf of Bobby when he had been sentenced for contempt of court by that fascist judge back in Chicago.

Really, my time at the bar has been, in large measure, concerned with representation of Black people,



In the Soledad Brothers' trial, fascist Judge S. Lee Vauris surrounded the court with the kind of security that you only see in police-state societies. A people's judge would not tolerate this.

not only in the criminal court but also in the civil court. For instance, because of the oppression, Black people seem to be more troubled with criminal problems than anything else, but that's a thing we hope to put an end to someday so that we lawyers can spend our time representing the interests and rights of Black people in civil courts.

Q: The California prisons (like all prisons in this country) are filled with Black people and poor people who have been railroaded to prison, through a quick trial and sentencing. We think that it's important that people understand what it means to have a Superior Court judge in a major city like San Francisco, with a large Black and Chicano and poor population, a man sitting in the judge's chair for the rights of the people. Perhaps, you could elaborate on some of the power that the Superior Court judge has and how a judge can actually influence an entire case from the beginning to the end

A: Yes. That's a big question, but I think it's a very important question because of the very fundamentals of what goes on in our court system today. First, I wanted to make one preliminary comment. I have often sat in the courtroom as a lawyer, or sometimes even as a spectator. I've seen a Black defendant standing before a white judge, defended by a white man, prosecuted by a white man with 12 white people sitting in a jury box

to determine whether he's innocent or guilty. I've tried to put myself in the shoes of that Black person to see how I would feel if I would walk into a courtroom where I was so, so alone as such a person is in so many of our San Francisco and other American courts. So it's very important that we have, not only people on the bench who understand the problems of Black people (and that's why I'm running), but I think that we should start looking toward the day when we have not only white men on the bench who understand the problems of Black people, but Black judges on the bench who can really understand them. I don't think any white man can really put himself in the shoes of a Black person and react and think the way the Black person does; and have the feelings and emotions, and understanding that a Black person has. It takes a Black judge to really do that; so, the real answer is to find more and more decent Black judges...

In the meantime, I'm trying to, in the absence of Black men running for the bench in any large numbers, men or women, I'm trying to do the job that I think has to be done to bring justice to our courts. This involves, not only Black men, but also white men, because there are a lot of poor white people who get kicked around equally in our courts.

Now, to get to your question. I might say this. The Superior Court judge sits on felony trials. He's the man who sits between the defendant and the state prison in a felony case. He has tremendous power to affect the course of that trial in small ways, but small ways that determine its outcome... Let's take a case where there's a Black defendant and where some white person who's a prospective juror says, "Oh, no, I'm not prejudiced, some of my best friends are Black." You know and you feel and you can see that that's a white racist, who is trying to parade as an unprejudiced person. He protests his impartiality and the judge says, "Well, he says he's impartial. Therefore, he's not disqualified for cause." The defense, then, has to exercise one of its precious peremptory challenges to get rid of that person.

We need people on the bench who can look and can understand the meaning of white racism and how it affects people and how people react and how you can tell a white racist. Then the judge can disqualify that person from jury duty where there is a Black person to be judged by that juror, and save to the defendant those precious peremptory challenges which can get him a better and more impartial jury.

As you probably know, when there

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is a Black man on trial, or a Black woman on trial, the prosecutor, the white prosecutor, almost invariably tries to prevent any Black jurors from sitting on the jury. In my mind, it's one of the jobs of a judge, when there is a Black defendant, before the court in a criminal case, to make sure that the jury has a fair representation of Black people on it; not only because a Black person is in a much better position to judge a Black defendant than a white person is, but the very presence of Black people on the jury will inhibit the exercise of white racism by the white jurors. So this is one very important function of a judge that can control the outcome of a case without appearing to be partial.

Then, the second big thing is the admission and rejection of evidence. The judge has the full power to decide what evidence comes in, what evidence goes out, stays out, is kept out. Particularly, in cases involving political trials, with which the Black Panther Party is so familiar, but also in an ordinary case where a person, a Black person, is charged with a crime, there are very many, all kinds of innuendos which the clever white prosecutor can put in to evidence to prejudice the jury against the Black defendant. A powerful judge, a strong judge, a judge that understands these things, can go a long way in preventing that kind of prejudicial evidence from coming into the record, assuring that the defendant has a fair trial.

The third big step, where the judge is so powerful and so important, is the imposition of sentence. I think that I said earlier that the judge stands between the defendant and the state prison, after the defendant is convicted of a crime. I believe, and I think that experts have established, that probably 80%, 75 or 80%, of the people in state prisons have no place there at all. This is particularly true as far as Black people are concerned. There are more Black people sent to state prison than white people, even though the Black population is much lower than the white population in the state. Once in prison, a Black person who tries to exercise any political rights, tries to maintain his dignity as a Black person and refuses to get into the white conformity, immediately is set upon by the guards and the prison hierarchy; and they attempt to break him. They frame him on

little charges, put him into a hole, and keep him separated from everybody else and try to break his spirit. Knowing this, I as a judge would be



In the Soledad Brothers' trial, Judge Vavuris, McTernan's opponent, "used ... a bullet-proof screen, separating the audience from himself and the jurors, and the official participants of the trial."

very reluctant to send anybody to state prison unless it's absolutely necessary to protect the society or other people from being injured by somebody who is just concerned with violence and hurting other people. The kind of people that are going into the state prison and staying are not those kinds of people. They are people who are victims of this society; they are people who are being repressed by this society, which is trying to solve its social problems by sending people to prisons. This will never work; and the sooner we learn that, the sooner we are going to be able to solve, begin to solve, some of the very important problems that face this white society in America.

Q: Let's talk about the influence a Superior Court judge has on the Grand jury system. Could you tell us something about that?

A: The judge doesn't have too much influence over what the grand jury does, once the grand jury is selected and assembled. The grand jury, then, is pretty much the pawn, the tool of the prosecutor. The important thing, where the judge can influence the thing, is to get people on the grand jury who aren't the tools, the pawns of the prosecutor. The grand jury is chosen out of a group of people who are nominated by the judges. I'm not sure, but I think that each judge in San Francisco nominates 5 persons toward the grand jury... If there are 25 judges, that would be a pool of 125 people. Out of that pool of 125 people, the grand jurors are chosen (and, I think,

by lot). That's a small pool of people to select the 20 or so, 19 people who serve on the grand jury. Of course, in this day and age, there's always a Black face, at least one Black face, kicking around, because it would be too obvious if there weren't one. However, there aren't enough Black people involved in the grand jury and there aren't enough Black people nominated for the grand jury by the judges ... I know that if I'm elected judge, then I'm going to nominate Black people for all of my nominations. I'm going to do that because that's the only way I can begin to force a more representative grand jury in the city and county of San Francisco ... I will not select complacent Black people, who will do what the establishment wants them to do; I'm going to select Black people who will have an independent position and really act as a grand juror should act which is a kind of a conscience of the community and the body that stands between the overzealous prosecutor and the persons charged with crimes.

Q: There are only 2 people who are running for the particular judgeship for which you're running: one of them is, of course, yourself; and the other is S. Lee Vavuris, whose name might not be so familiar to people until they realize that he is the judge who misjudged the Soledad Brothers case, in which the 2 remaining defendants, Fleeta Drumgo and John Clutchette, were eventually, by compromise, of the State, acquitted. The third member of the Soledad Brothers was Comrade George Jackson, Field Marshall of the Black Panther Party, who was assassinated just 2 days before that trial was supposed to actually begin. The trial went on and his name was discussed in court, nevertheless. Vavuris is known to have allowed every kind of unjust remark to be made, every kind of unjust activity to go on. Not only did he allow it, but he supported it in word and in deed. Perhaps, you can give us some more information about Vavuris' history and his activity and how it is that he actually came to be a judge in San Francisco.

A: Yes, I think that one of the things that gives you an insight on Judge Vavuris is to know what his "S." stands for. He calls himself S. Lee Vavuris, but the first name is Spiro. That is very descriptive of the man, I feel.

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Again, your question is very broad, and there's a lot I want to say in answer to it ... I hope I can cover all facets of it and don't overlook anything.

Well, first, let's talk about Vavuris. He's a man who was appointed to the bench by Governor Reagan, at least to the Superior Court bench by Governor Reagan, and that probably gives you the first measure of the man. He has never been elected to the bench and he's always gotten to where he's gotten to, politically, by doing political favors for somebody, so that he can get an appointment for something. He is a man of Greek ancestry and this is the first area in which he's begun to show his true colors. Recently, he joined with other prominent Greek Americans, in San Francisco, such as ex-mayor Christopher, Tamoris, and a man named Paduris, in a written statement, published by the newspapers, giving aid and comfort and support to the present military dictatorship of Greece. As you know, that is one of the most

vicious, repressive dictatorships that has appeared on the scene probably since Hitler's fascism in Germany, 25 or more years ago. It's not that I want to condemn the man because of his association; but, a man who

cal field where he supports the dictators in Greece, but in his own courtroom.

In the Soledad Brothers trial, he surrounded the court with the kind of security that you can only see in fascist countries. He didn't construct it, but he used, over the objections of the defense, a bullet proof screen, separating the audience from himself and the jurors, and the official participants in the trial. That in itself is an intimidating thing to the people,



The glass cages can come down with FRANK MC TERNAN.

uses the prestige of a bench to support that kind of thing is not the kind of man that has any right, in my view, to serve, to judge in what we consider to be a democratic society. Worse than that, his actions, particularly in the Soledad Brothers case, indicate that that police-state mentality is carried over in, not only the politi-

cal field where he supports the dictators in Greece, but in his own courtroom.

to the jurors who can't help but be affected by the feeling that if that's necessary, then it must be something to the charges brought against the defendants. Then, in order to be a spectator, to get into the courtroom as a spectator - and after all in

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America, one of the things that we take great pride in is that our criminal trials are public trials, so everybody can see what's going on - in order to get into that trial, you had to be mugged, fingerprinted, skin-searched, and if you were a woman, you had to be subjected to a vaginal examination to make sure you weren't going to carry a bomb into the courtroom in your vagina.

Now these kinds of dehumanizing and insulting and humiliating actions are the action of a police state, of a police-state minded person; the actions of a person who is afraid of the people, is sitting up there insecure, frightened and can only find security in surrounding himself with guns and guards and bullet proof screens. That's not the kind of man who belongs on the bench, if there's any risk in being on the bench, the judge should take it. One of our famous political figures said, "If you don't like the heat, get out of the kitchen." And I say to Judge Vavuris, "If you don't like the heat of being

on the bench, why don't you leave the bench?"

In the Soledad Brothers trial itself, my opinion is that he did everything he could to see to it that those men were convicted, although, of course he denies that, and has been taking credit for their acquittal. Of course, that's smart politics, but it's not in accordance with the facts. The facts are that that case was so bad that it should have been thrown out. Any self-respecting judge would have thrown it out of his court, before it even could get to the jury. In addition to that, the two Brothers had fine young lawyers. They were rather young lawyers, but they're hard fighting, dedicated young men who stood in there and fought, despite every threat that Vavuris held over their heads, despite the fact that he held them in contempt several times and threatened to send them to jail. They still stayed in there and kept fighting, and that's what got those brothers off - the fact that there was somebody in that court fighting for them and he wasn't afraid of the repression that Vavuris was trying

to exhibit in that courtroom ...

Q: There's another thing that should be brought out about the Soledad Brothers case and that was the amount of money that the taxpayers were forced to end up paying, because of the whims of this fascist sitting on the bench, the whims and the fears, as you've pointed out. Perhaps you could tell us something about the expenses that the taxpayers had to bear.

A: Yes. Outside of the cost of putting that screen up - which Judge Vavuris didn't order. That was ordered by some other judge. By the way, it was ordered by Judge Allen, against whom my colleague, Vince Hallinan, is running this year too. He's (Allen) the one that ordered it - that costs \$15,000 or so, I think. More importantly, the cost of all those extra armed guards and all that extra security ran between \$250,000 and \$300,000 dollars; and the taxpayers of either the city or county of San Francisco or the State of California are going to have to pay that.

1,000 FREE BAGS OF GROCERIES

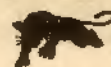
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WILL BE GIVEN AWAY BY

THE DETROIT BRANCH OF THE BLACK PANTHER PARTY ON



SURVIVAL DAY



SATURDAY, MAY 20, 1972 AT 2 P.M.

JEFFERIES PROJECTS

(IN THE PARK AREA AT GIBSON AND SELDEN ST.)

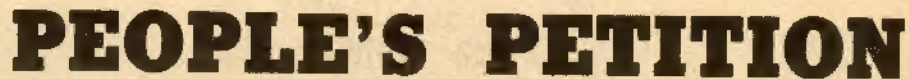
STARTING AT 11A.M. THERE WILL BE

• FREE SICKLE CELL ANEMIA TESTING

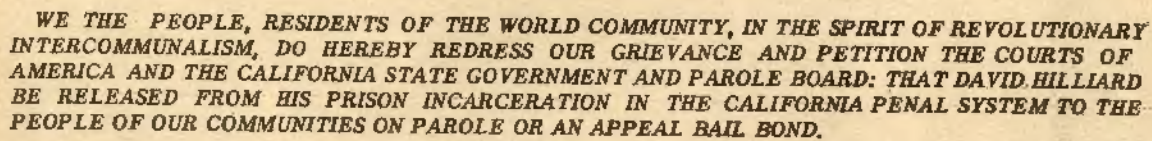
AND

• VOTER REGISTRATION

FOR FURTHER INFORMATION PLEASE CONTACT: DETROIT BRANCH, BLACK PANTHER PARTY
157 COLLINGWOOD ST. DETROIT, MICHIGAN 48202 (313) 867-7742



FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

	NAME	ADDRESS	CITY/ STATE/ ZIP CODE	COUNTRY	IF IN THE U.S.A. REG. VOTER
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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
 1048 PERALTA STREET OAKLAND, CALIFORNIA 94607

A VOTE FOR CHISHOLM IS A VOTE FOR SURVIVAL



MIXED MEDIA DRAWING: PEN AND INK BASE WITH GRAPHIC PENCIL, PLUS PHOTO CUT-OUTS.